

COUNCIL HEARING ROOM, 100 MARYLAND AVENUE, ROCKVILLE, MARYLAND 20850 240/777-7900 • TTY 240/777-7914 • FAX 240/777-7989 • www.co.mo.md.us/council

The Council Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain current information.

COUNCIL MEETING

Friday May 10, 2002 7th floor Council Hearing Room

10:00 WORKSESSION - FY03 Operating Budget

| (1) | Merit System Protection Board | MFP | (Lauer) | |
|---------|---|-------------|------------|--|
| (2) | NDAs: County Associations, Public Technology, Inc., Council of Governments, | | | |
| | and Boards, Committees, Commissions | | (Lauer) | |
| (3) | Ethics Commission | | (Ferber) | |
| (4) | Public Information Office | | (Ferber) | |
| (5) | Board of Elections | | (Healy) | |
| (6) | Office of Human Resources | | (Davidson) | |
| (7) | People's Counsel | PHED | (Wilson) | |
| (8) | Board of Appeals | | (Lauer) | |
| (9) | Office of Zoning and Administrative Hearing | ngs | (Lauer) | |
| (10) | Commission for Women | HHS | (Arthur) | |
| (11) | NDA: Historical Activities - Historical Society | ciety | (Arthur) | |
| (12) | Human Rights Commission | | (Arthur) | |
| 12:3 | 0 RECESS | | | |
| 1:3 | WORKSESSION - FY03 Operating Budget | | | |
| (13) ** | Intergovernmental Relations | MFP | (Farber) | |
| (14) | Inspector General | | (Farber) | |
| (15) | Council Office | | (Farber) | |
| (16) | County Attorney | | (Sherer) | |
| (17) | Office Management and Budget | | (Sherer) | |
| (18) | Office of Legislative Oversight and Independent | ndent Audit | (Orlansky) | |

1:30 WORKSESSION - FY03 Operating Budget (continued)

| (19) | • Debt Service M | IFP (Sherer) | |
|------|--|--------------|--|
| (20) | • NDAs: Grants to Municipalities in Lieu of Shares Tax, Future Federal/State/Other | | |
| | Grants, Takoma Park Police Rebate | (Sherer) | |
| (21) | NDAs: Municipal Tax Duplication | (Sherer) | |
| (22) | • Finance | (Sherer) | |
| (22) | Risk Management | (Sherer) | |
| (22) | NDA: Risk Management (General Fund portion) | (Sherer) | |
| (22) | NDA: Working Families Income Supplement | (Sherer) | |
| (23) | Budget Adjustments for GASB 34 | (Sherer) | |
| (24) | Urban Districts (continued) | (Healy) | |

3:00 ADJOURN